

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
2205/002

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Thomas Lapcevic

For: DATA STORAGE AND COMMUNICATION NETWORK FOR USE WITH EXECISE UNITS

Enclosed are:

- Certificate of Mailing with Express Mail Mailing Label No. EV 068576493 US
- One (1) sheets of drawings.
- A certified copy of a application.
- Declaration       Signed.       Unsigned.
- Power of Attorney
- Information Disclosure Statement
- Preliminary Amendment
- Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- Other: Check, Postcard

01004 U.S.PTO  
10/682598  
100903

**CLAIMS AS FILED**

| For   | #Filed                   | #Allowed | #Extra | Rate      | Fee                              |
|---|--------------------------|----------|--------|-----------|----------------------------------|
| Total Claims                                    | 1                        | - 20 =   | 0      | x \$9.00  | \$0.00                           |
| Indep. Claims                                   | 1                        | - 3 =    | 0      | x \$42.00 | \$0.00                           |
| Multiple Dependent Claims (check if applicable) | <input type="checkbox"/> |          |        |           |                                  |
|   |                          |          |        |           | \$0.00                           |
|   |                          |          |        |           | <b>BASIC FEE</b> \$385.00        |
|   |                          |          |        |           | <b>TOTAL FILING FEE</b> \$385.00 |

- A check in the amount of \$385.00 to cover the filing fee is enclosed.
- The Director is hereby authorized to charge and credit Deposit Account No. 50-0525 as described below.

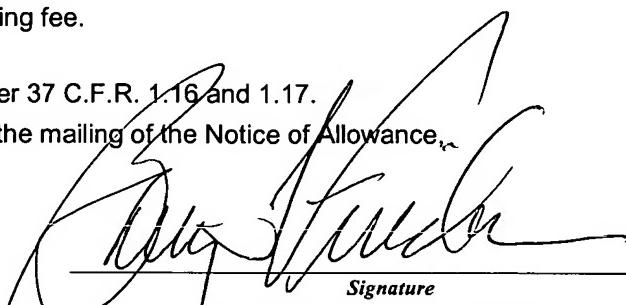
- Charge the amount of as filing fee.
- Credit any overpayment.
- Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: October 10, 2003



**23861**

PATENT TRADEMARK OFFICE



*Signature*  
Barry I. Friedman, Esq., Reg. No. 33,695  
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CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Thomas Lapcevic

Docket No.

2205/002

Serial No.  
To be assignedFiling Date  
October 9, 2003

Examiner

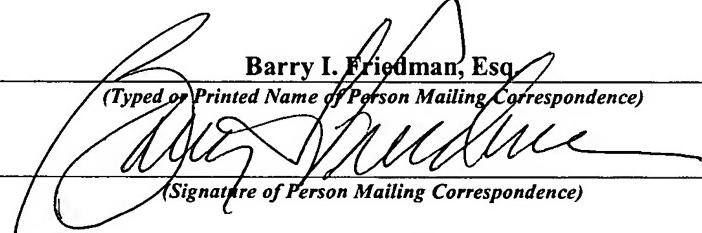
Group Art Unit

Invention: **DATA STORAGE AND COMMUNICATION NETWORK FOR USE WITH EXERCISE UNITS**

I hereby certify that the following correspondence:

**Specification, claim, drawing, check and postcard***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

October 9, 2003*(Date)*  
**Barry I. Friedman, Esq.***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)*EV 068576493 US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**